His dividing Lights (Sun and Full Moon) gives us the lunar cycle to begin:

With the understanding of Gen 1:14-18, the two great lights (the sun and the full moon) were divided to govern the day and the night, so that the sun shone daily and the full moon shone nightly but because of the violation of His Law of righteousness, the man lost his power in charge of the living creatures, the woman was bruised to begin her monthly menstruation like the full moon leaks its lights and has its lunar cycle around the earth. Prov. 8:22-29 "YHWH possessed me at the beginning of His way, before His works of old. From everlasting I was established, from the beginning, from the earliest times of the earth..."; Ecc. 3:11; Isa. 40:21 "Do you not know? Have you not heard? Has it not been declared to you

from the beginning? Have you not understood from the foundations of the earth?" His creation was at the beginning with the sun and full moon separated before He rested on the seventh day: Chodesh (Full Moon) and Shabbat were originally established for man, but after the fall of man, we keep His Law of Life when the Chodesh (full moon) returns to its first day of next lunar month in order to keep the Shabbats on the 8th, 15th, 22nd, 29th days.

Isa. 66:23 And it shall be from Chodesh to Chodesh and from Shabbat to Shabbat, all mankind will come to bow down before Me, says YHWH. Amos 8:5 explains how to observe every Chodesh and its Shabbats separated from all the working days.

Isa. 66:22 tells that there are two cycles: monthly cycle and weekly cycle. Eze. 46:1 obviously shows there are two different cycles because we know there is a weekly cycle of six working days and 7th day Shabbat. The day of Chodesh cannot be in the weekly cycle, but in the monthly cycle! Therefore it is a lunar month for all the Shabbat days are counted from the beginning of lunar month.

Two great lights

Genesis 1:16 And Elohim made the **two great lights**, the greater light to govern the day, and the lesser light to govern the night, and **the stars**; **Psalm 72:5** They shall fear You with the sun; and before the moon, generation of generations.

The two great lights are perceived that the Father of the Light (the sun), illuminating/sending His Son of Light (the full moon). The first Adam failed the test of perfection because Adam and Chauwah ate of the tree of knowledge of good and evil due to their violation of obeying His Law of perfection (1 Corinthians 15:45-49). His Son of perfection, the second Adam, comes to the earth to save the lives of men thru the repentance of their hearts out of the kingdom of darkness/lawlessness to restore back to His Kingdom of Light. The descendants of 1st Adam are dominated by the satan of kingdom of darkness. The spiritual births upon their repentance out of the kingdom of darkness are saved by 2nd Adam and are sanctified in the Kingdom of Light (Acts 16:16-18).

The stars

Genesis 15:5 And He brought him outside and said "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "<u>So shall your offspring be</u>."; **Genesis 22:17** that I shall greatly bless you, and I shall greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed shall possess the gate of their enemies; **1 Corinthians 15:41** There is one glory of the sun, and another glory of the stars, for star differs from star in glory; **Psalm 147:4** He counts the number of the stars; He gives names to all of them.

The stars are illuminated (seen in the nights) from the sun. As to the astronomy.com, it is estimated 10^{24} (200 billion trillion) stars in 2 trillion galaxies including the Milky Way galaxy. It is still impossible to count all innumerable stars in the universe! As to the count of the stars in the universe (Psalm 147:4), so your offspring shall be counted (Genesis 15:5).

The spirit births in His Kingdom of Light (His people) are called (set apart) out of the kingdom of darkness upon their repentance and freed from all the sins of their fleshly bodies at their ends of their mortal ages.

All must be spiritual births upon their repentance out of kingdom of darkness unto the Kingdom of Light

John 3:3-18 answered Yahushua and said to him, "Truly, truly I say to you, unless someone is born again, he is not able to see the kingdom of Elohim. 4 says to Him Nicodemus, "How is able a man to be born being old? Surely he is not able into the womb of his mother a second time to enter and to be born?" 5 answered Yahushua, "Truly, truly I say to you, unless someone is born of water and Spirit, he is not able to enter into the kingdom of Elohim." 6 "the thing having been born of the flesh is flesh, and the thing having been born of the Spirit is spirit." 7 Do not marvel that I said to you, "It is necessary for you to be born again." 8 "the wind where it wishes blows and the sound of it

you hear, but you do not know where it comes from and where it goes away; so is everyone having been born of the Spirit." **9** answered Nicodemus and said to Him, "How is it possible for these things happen?" **10** answered Yahushua and said to him, "You are the teacher of Israel and these things you do not know?" **11** "Truly, truly I say to you, that which we know we speak and that which we have seen we testify about, and Our testimony you do not receive." **12** "If the earthly things I told you and you do not believe, how if I tell you the heavenly things shall you believe?" **13** "and no one has ascended into the heavens except the One out of the heavens having descended, the Son of Man."

Acts 26:16 But get up and stand on your feet. For this purpose then, I appeared to you, to appoint you a servant and witness both of things in which you saw Me and the things in which I shall appear to you, **17** delivering you from the people and from the gentiles, to whom I am sending you, **18** to open their eyes, to turn them from the **darkness** to the **light** and the authority of the Satan to Elohim, that they receive forgiveness of sins and a share among the ones having been sanctified by faith in Me.

We are sanctified to His light fully, not the dark or crescent moon that is hidden from the Light.

Satan is the father of kingdom of darkness.

John8:44 "You are from your father, the satan, and you desire to carry the craving out of your father. He was a murderer from the beginning, and does not stand in the truth because he does not have truth in him. Whenever he speaks a deception, he speaks from his heart, because he is a deceiver and the father of deception." Indeed, the dark side of the moon never see the sun so the unrepentant never see the Word of Life unless he repents fully from the kingdom of darkness. Only the full moon (new moon) sees the sun fully from the east to west like the sun rises from the east (new day) to the west, as the two great lights are seen together. Therefore we are sanctified fully to His Kingdom of Light.

His Lights separated:

As to Gen. 1:14 "Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs and for seasons/appointed times and for days and years", only His times are to tell us to observe the New/Full moon and Shabbats (four quarters of moon) when the LIGHTS ARE SEPARATED. If the lights are not separated, there is no tablet/calendar for us to observe His times like those create their own months (dark or headless Moons) and sabbaths (Saturday or Sunday). Isaiah 1:14 "I hate your New Moon festivals and your appointed feasts, They have become a burden to Me; I am weary of bearing them." When the lights are separated, there is a full moon at the east and the sun at west to determine for us as the head the lunar month begins with its shabbat quarters (8th, 15th, 22nd, 29th). Amos 8:5. Ps. 81:3 "Blow the trumpet at the new moon, at the full moon, on our feast day." as we see there is no "and" but it means the New moon day is at the full moon phase. Why does the man start with the dark moon or crescent moon (borrowed from Egyptian calendar) if the lights are not divided? We are only allowed to observe His times when the LIGHTS are divided. All His times of both separated lights (sun and moon) are set for us to observe the seasons, days, years (beginning of months: Ex. 12:1-2). Remember that the Shabbats (His set times) are made for us, not we for man-made shabbats!

To begin with, let's look at perhaps the most intriguing of recent discoveries.

In the Universal Jewish Encyclopedia, page 410 under the heading "Holidays", I quote: "1. Sabbath and New Moon (Rosh Hodesh), both periodically recurring in the course of the year. The New Moon is still, and the Sabbath originally was, dependent upon the lunar cycle. Both date back to the nomadic period of Israel. Originally the New Moon was celebrated in the same way as the Sabbath; gradually it became less important, while the Sabbath became more and more a day of

religion and humanity, of religious meditation and instruction, or peace and delight of the soul, and produced powerful and beneficent effects outside of Judaism."

It is understood that from Eze. 46:1, the New/Full Moon has to be treated as a rest day.

Before the sin was invaded in man:

The sun was to govern the whole day daily and the moon (full) was to govern the whole night every night because the lights were divided. (Gen 1:14-16) The man is to govern over all the creatures giving their names. The woman is free from her blood flow (menstruation). The Shabbat is made for them because Elohim made all the things for them. The foods were freely given to them out of the trees in the Garden of Eden. The Garden of Eden was watered from the rivers. Note: both <u>the full moon</u> and <u>Shabbat</u> were there before the sin fell on man.

After the sin was invaded in man:

The sun does still govern the whole day daily, but the moon loses her power in governing the whole night nightly therefore she falls back [bleeds her lights] and goes around the earth monthly like it is in the backwardness while the sun is in the forwardness, so the full moon needs to be restored in order to bring back the days of Shabbat on the 8th day, 15th day, 22nd day, and 29th day of its lunar month and it does repeat monthly. The man lost his power in governing all the creatures as the serpent (hasatan) is the master of this world.

The woman is bruised to have her monthly menstruation.

<u>The Shabbat was lost</u> because of sin so they need 6-day labor to restore back to the Shabbat day sanctified on the 8th day, 15th day, 22nd day, and 29th day of lunar month, then again in the new lunar cycle and so on.

They had labor for foods and clothing and housing needs like we do today.

They were put out of the Garden of Eden.

Many have tried to prove the 7th day of Gregorian dates back to the week of the Creation, although each Chodesh (full moon) has to be the head start as He divided the lights at the beginning so it can sanctify the four Shabbats within its lunar month.

See the file called Chodesh for more information.