

Rapture is like trying to uproot the tares (natural body) with the wheat (spiritual body):

Matt. 13:24-30 "He presented another parable to them, and said, "The kingdom of the heavens can be compared to a man who sowed good seed in his field. And it came to pass while his men were sleeping, his enemy came and sowed weeds among the wheat, and then he went away. And when the plants grew and produced fruit, the weeds were also seen. And the servants of the owner of the house approached and said to him, 'Our Adon (Master), did you not sow good seed in your field? Where did tares come from? And he said to them, 'An enemy man did this!' The servants said to him, 'Would you like us that we go and pull it up? But he said, 'No, lest when you pull up the tares, you might also uproot the wheat. Let them be, and both shall grow together until the harvest. And when the harvest comes, I shall say to the reapers, 'First pull up the tares and bind them into bundles to burn them. Then gather the wheat into my storehouse.'"

The foolish servants had no understanding, trying to pull the weeds up that would kill the wheat plant prematurely without producing the fruits of the wheat. The belief of rapture is without its understanding to uproot both the weeds (natural body) and the wheat (spiritual body) without producing the righteous fruits needed at the harvest time.

To separate the weeds from the mature wheat that produces its fruits is at the harvest time, then burn the weeds/dead works (return the natural body that dies to the ground) and gather the wheat fruits into His storehouse.

It is understood that the new things are separated from the old things at the harvest time. A plant comes from the time of its sowing seed to its green growth and the time of producing the new seeds that are harvested at the time of the plant turning to its brown end/death. The seeds are collected in the barn to store and the old plants return to the dust. 1 Peter 1:24-25 For all flesh is as grass, and all the glory of man as the flower of the field. 25 The grass withers, and the flower falls off, but the Word of Yahuwah is established forever..."; Isa. 40:8

Likewise, we are born in our new fleshly life (spiritual death) and in the time of marriage to have the children (seeds) and in the time of death when we are old to return to the dust. Ephesians 2:1-10 speaks of being spiritual dead because of your disobedience and sins and without your repentance. John 3:5-6 "...Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of Elohim. That which is born of the flesh is flesh, and that which is born of the Spirit it is spirit."; Romans 8:13 "for if you are living according to the flesh, you are going to die; and if by the Spirit you are put to death the deeds of the body, you shall live."

Now with our spiritual birth, we have two bodies (fleshly life and spiritual life) and have His sanctification in our hearts upon our repentance from the kingdom of darkness to the Kingdom of Light (Acts 26:18) and we, His spiritual children, have our obedience in His Law of Life and grow our spiritual seed of faith, and in the time of fleshly death, the spiritual life is separated from the fleshly death.

The key verses to help us understand of what are His 1st and 2nd comings for every one who come to repent and to fulfill all at the end of his fleshly life:

His (1st) Alpha coming at the repentance for the sanctified heart with the seed of faith sown and the Helper (Holy Spirit) given to him for the duration of shortened days for his spiritual fulfillment, and His (2nd) Tau coming at his fleshly death for the harvest out of the seed of faith

Ecclesiastes 3:20: All (dead natural bodies) go to the same place.

All (fleshly births) came from the dust and all (fleshly deaths) return to dust.

1 Cor. 15:22 "For as in Adam all die, so also in haMashiyach all shall be made alive."

John 3:13 "No one has gone up to the heavens except the One who has come down from the heavens: the Son of Man who is in the heavens."

That is why we need the spiritual births upon our repentance to free us from the kingdom of death to His Kingdom of Eternal Life (Acts 26:18) because Yahushua the Mashiyach died for our sins that are nailed to His crucifixion and raised from His death.

Luke 5:32 "I have not come to call the righteous, but sinners to repentance."

John 17:15 "I do not ask You to take them out of the world, but to keep them from the evil one."

John 16:7 "But I tell you th truth, it is your advantage that I go away; for if I do not go away, the Helper (Holy Spirit) will not come to you; but if I go, I will send Him to you."

John 16:13 "When the Spirit of truth comes He shall guide you into the entire truth. For He shall not speak from Himself; rather He shall speak what He hears and tell you what is to

come.”

John 16:16 "A little while (the beginning of your spiritual life at His Aleph coming upon your repentance with His Spirit given to you), and you shall not see Me (shortened days of your mortal life on the earth); and again a little while, and you shall see Me (the end of your fleshly life at His Tau coming)".

Our Adon (Master) desires the sowing of the faith seeds in all the spiritual births which repent from the kingdom of darkness at His Aleph (1st) coming to fulfill all the righteousness in the Mashiyach and come to the harvest time at their fleshly death with their spiritual production at His Tau (2nd) coming. That is only the two comings of Yahushua the Mashiyach to every one who repents and is sanctified at His Aleph coming, and fulfills all with the Helper (Holy Spirit) during the shortened days on the earth, and ends with his spiritual production at his fleshly death at His Tau coming).

The Law of sowing and reaping (Matthew 25:15-34) is understood at the Aleph and Tau comings with the seed sown and reaped. Those who are given five or two talents are more wise to sow and reap in preparation to give to the Adon that turn to them at the harvest time. Those who are given one talent are foolish to hide the seed that is not sown and is not reaped and not prepared to give to the Adon that turn to them and find them nothing to produce and take their talents to give to the wise ones.

Eternal Gospel

Interestingly, why is the eternal gospel mentioned on Revelation 14:6? "And I saw another messenger flying in the middle of the heavens, having an eternal good news (gospel) in his mouth to preach those who live on the earth, even to every nation and tribe and tongue and people". Acts 26:16-18 "...by delivering you from the people and from the gentiles that I shall send unto you now, to open their eyes so that they may turn from darkness to Light and from the dominion of Satan to Elohim". Galatians 1:8-9 "But even if we, or a messenger/angel from heaven, should preach to you a gospel contrary to what we have preached to you, he is to be accursed! As we have said before, and now I say again, if anyone preaches to you a gospel contrary to what you received, he is to be accursed!" Beware of the false teachings that are taught differently such as rapture to turn many from doing the fulfillment of our spiritual life from the sowing time (Alpha coming to the reaping time (Tau coming).

An eternal gospel is included His Law (Torah) and all the parables and teachings of Yahushua to preach about the repentance, baptism, His death, His resurrection. The three stages of spiritual life bring us from the time of repentance (sowing His seed of faith in our sanctified hearts) to the time of growth of spiritual life to the fulfillment of spiritual life while dwelling on the earth to the time of harvest (reaping). It is not temporal gospel but eternal gospel to all who come in and begin their spiritual births with His Alpha (first)/seen coming, upon their repentance out of the kingdom of darkness/death because of lawlessness, and His sanctification on them. And they continue to grow their spiritual life with their fulfillment of His righteousness and Law of Life and all the parables including the teachings of Yahushua from the sowing time to the reaping time during the shortened days of their fleshly lives. And their spiritual production out of the works of righteousness are separated from the works of lawlessness at their fleshly death at His Tau (second)/seen coming.

Genesis 9:12-13 Elohim said, This is the sign of the covenant which I am making between Me and you and between every living creature that is with you, for everlasting generations; I set My bow in the cloud, and it shall be for a sign of a covenant between Me and the earth.

(other versions often use all successive, all future, perpetual, to come, continuous)

Ecclesiastes 1:4 A generation goes and a generation comes, but the earth remains forever."

Passover: Exodus 12:11 Thus you shall eat it with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste - it is the Passover to אֶפְרָיִם. 14 Now this day shall be a memorial to you, and you shall celebrate it as a feast to אֶפְרָיִם; throughout your generations you shall celebrate it as an ordinance forever.

Feast of Unleavened bread: Exodus 12:17 You shall observe the Feast of Unleavened Bread, for on this very day I brought your hosts out of the land of Mitsrayim; you shall observe this day throughout your generations as an ordinance forever.

Three times in a year: Deut. 16:16 Three times in a year all your males shall appear before אֶפְרָיִם your El in the place which He chooses it, at the Feast of Unleavened Bread and at the Feast of Shabbuot and at the Feast of Sukkot, and they shall not appear before אֶפְרָיִם empty-handed.

Isaiah 45:17-19 "But Israel shall be saved by YHWH with an everlasting salvation: you shall not be ashamed nor

confounded world without end.”

Psalm 103:17 “But the mercy of YHWH is from everlasting to everlasting upon them fear Him, and His righteousness unto children’s children.” **Forgiveness and mercy are strongly connected: Mercy is a combination of forgiveness, benevolence, and compassion. Forgiveness is a positive feeling.**

Psalm 145:13 “The kingdom is an everlasting kingdom, and Your dominion endures throughout all generations.”

Psalm 119:160 “Your word is true from the beginning: and every one of Your righteous judgments endures for ever.”

Psalm 100:5 “For YHWH is good; His mercy is everlasting; and His truth endures to all generations.”

Ecclesiastes 1:4 A generation goes and a generation comes, but the earth remains forever.”

Luke 1:50 “And His kindness/mercy/compassion endures from generation to generations to those who fear Him.”

Hebrews 13:8 Yahushua haMashiyach is the same yesterday and today and forever.

Eph3:20-21 And the One who is able to increase His rewards over us more than all what we ask or what we think, according to the power that works within us, to Him be the glory within the assembly and in the Mashiyach **וְעַד** for generation and generation forever and ever. Amen.

His sanctification are everlasting upon our hearts when coming to our spiritual births upon our repentance and His spiritual laws are written on our sanctified hearts where Yahushua our Mashiyach our eternal King reigns over us. His Law of love protects us eternally against the lawlessness thru our faithfulness in obedience to all His commands.

Eternal gospel (Law of sowing and reaping) vs. Rapture (lawlessness)

Parable of His first coming, going, and second coming for every one (Matthew 25):

Matt. 25:14-30 KJV "For the kingdom of heaven is as a man traveling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his master's money. After a long time the master of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Master, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His master said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy master. He also that had received two talents came and said, Master, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His master said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy master. Then he which had received the one talent came and said, Master, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. His master answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. Take therefore the talent from him, and give it unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth."

His first coming is to give His talents (gifts of holiness) to the repentant hearts who are the spiritual births like to sow His Seed (Word) of Life in their sanctified hearts at the beginning of His warmth/Light (awaken out of the kingdom of coldness/darkness). His second coming is to receive the spiritual production out of what is sown in the sanctified hearts at the end of His warmth when the fleshly expiration comes. Every mortal one has two bodies (perishable/imperfect body and imperishable/perfect body), for he/she has the knowledge of good and evil thru the bloodline of Adam that violated His Law of perfection. All the valuation of imperfection (tares) must be separated from all the valuation of perfection (wheat) into their opposing kingdoms at the end of fleshly age for every mortal one. It is not completely agreed with many false teachings that this parable is for His second coming in the future event, because it says every one receives His gift of holiness at the time of his/her repentance (at the time of His sowing seed/first coming in the sanctified heart) and return his/her spiritual production out of what is sown in their heart at the time of his/her fleshly expiration (second coming/harvest time). His first coming means to knock the door of the repentant heart and sow His Seed/Word of Light, and His second coming means to harvest the spiritual production out of what is sown in the sanctified heart at the end of fleshly expiration (age).

It is not what it says to wait for some 2,000 years for His return, but for each man in his own order: 1 Cor.

15:23 “But each man in his own order: the Mashiyach the first fruits, after that those who are the Mashiyach's at His

coming.” Every one repents out of the kingdom of darkness by His first coming (knocking the door/heart to open and listen to His Word of Light) and receives the gift of His Spirit of Life (Holy Spirit) to build his spiritual house on His Rock (Kingdom of Life), finally returns his spiritual life by His coming (harvest time). His comings and goings are for His beloved children on the earth who cry for salvation daily. His eternal law of sowing (His first coming) and reaping (His second coming) is from the spiritual birth to the full growth at the end of fleshly age.

Rapture fanatic believers do not understand the eternal Law of sowing and reaping and neglect the understanding of how important the Law of sowing and reaping is to all of us in time of our repentance from the kingdom of lawlessness to the Kingdom of Righteousness to fulfill all righteousness in time of our spiritual fullness at the fleshly death. Luke 5:32 “I have not come to call the righteous, but sinners to repentance.” Yahushua our Mashiyach is only to come for the sinners who repent from the works of lawlessness in the time of spiritual birth at His Alpha coming and come again for His Tau coming at the harvest time (fleshly death). He is giving the spiritual seed of faith to all who are sanctified in their hearts and do the works of sowing the seed of faith to grow fully till the harvest time as the parable of Matthew 25:14-30 is explained how He gives the seed of faith to each spiritual birth who is supposed to sow and take care of it till the fullness of the spiritual fruits out of what is given to him the seed of faith.

The rapture believers teach falsely saying that He will come to take out the believers which are not at the fulfillment of not producing spiritual fruits at the harvest time. John 17:15 "I do not ask You to take them out of the world, but to keep them from the evil one."

Near death experience is perceived when the soul is separated from its fleshly body

The near-death experience is often heard when the soul/spiritual body leaves from the fleshly body which is dead in its short time and the soul returns to its body which is alive. The near-death experienced soul is carried thru the tunnel of light for the short time staying in the heavens and returns to its body on the earth. It is understood that everyone has two bodies that will be separated at the fleshly expiration, for the fleshly body is dead and the spiritual body is alive and returns to His Kingdom of Life. It speaks that the rapture was erroneously taught to have two bodies caught up in the air.

We are the children of His resurrection, not the children of the so called rapture

If the belief of rapture is of the truth, it is contrary to the death of Yahushua that was resulted in His crucifixion and He was buried for three days, and was raised showing that He was not raptured escaping the fulfillment of His obedience to His Law of life without His death to put our sins on His crucifixion in which is meant that we all are without hope. Therefore, the belief of rapture is of falsehood. Yahushua the Mashiyach is an excellent example showing us from the time of teaching of the repentance required for all the people, His seed of faith sown in the repentant heart, His baptism, His parables for all to understand the spiritual teachings, His fulfillment of obedience to His Law of Life, our sins nailed in His crucifixion to carry to His death and His resurrection of Life. We are the spiritual births at His Aleph coming upon our repentance and His sanctification, His seed of faith to sow in our hearts, His Holy Spirit (Helper) given to us (Rev. 3:20, John 3:13 and 16:7), our gifts of holiness to work for Him, our spiritual growth of perceiving His parables and His Law of Life during the shortened days on the earth, and at His Tau coming to harvest fully out of our seed of faith sown at the time of our fleshly death.

We are the children of His resurrection (nailed with our sins) in resulting after His death, not the children of the “so called rapture”), therefore our natural bodies (dead/worthless works) return to the dust (Ecclesiastes 3:20) when our spiritual bodies (good works) are separated from our natural bodies (dead works) at our fleshly death and collected to His storehouse. John 11:23-26 Yahushua said to her, “Your brother shall raise again.” Martha said to Him, “I know that he will rise again the resurrection on the last day.” Yahushua said to her, I am the resurrection and the life; he who believes in Me shall live even if he dies, and everyone who lives in Me shall never die. Do you believe this?”; Luke 20:36 “They (spiritual bodies) can no longer die, for they are like the messengers, and are sons of Elohim, being sons of the resurrection.” **The natural bodies shall all die because of the sins/dead works at the end of their fleshly death.**

To follow the pattern of Yahushua’s parables from the time of our repentance at His Aleph coming with His sanctification in our spiritual births with His gifts given and His Holy Spirit receipt to us till our spiritual

production are harvested out of His seed of faith out of our sanctified hearts at the Tau coming when we come to our fleshly death, and His crucifixion with our sins nailed to His body is resulted in His death so He can resurrect us and bring us to His Kingdom of Life.

To follow the rapture, which is of men's doctrines, is not to follow the pattern of His resurrection completely and our fleshly bodies return to the dust (Ecclesiastes 3:20) in contrary to the rapture belief to have both of the fleshly body and the spiritual body carried up in the sky.

Beware of the lazy believers who look for the coming rapture! Matthew 25:24-28: the one that does not sow the seed (talent) of faith and does not harvest the production out of his faith.

Genesis 22:16-17 and He said, By Myself I have sworn, declares אָנֹכִי that, because you have done this thing and have not withheld your son, your only one, that I shall greatly bless you, and I shall greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed shall possess the gate of their enemies.

Genesis 26:4 I shall multiply your descendants as the stars of the heavens, and shall give to your descendants all these lands; and by your descendants all the nations of the earth shall be blessed; Genesis 48:4 and He said to me, Behold, I shall make you fruitful and I shall multiple you, and I shall make you a company of peoples, and shall give this land to your descendants after you for an everlasting possession. Exodus 32:13 Remember Abraham, Yitschaq, and Yisra'El, Your servants to whom You swore to them by Yourself, and said to them, I shall multiply your descendants as the stars of the heavens, and all this land of

which I have spoken I shall give to your descendants, and they shall inherit it forever. Hebrews 6:13-14 For Elohim, having promised Abraham, since He could swear by it by no one greater, swore by Himself, saying that I shall surely bless you and I shall surely multiply you. Jude 1:2 May mercy and peace and love be multiplied to you.

His promise to all His people is to multiple us and our descendants forever as to our obedience to His Law of sowing and reaping we are to produce our spiritual fruits out of His seed of faith sown in our sanctified hearts after our repentance and His cultivation preparing for our spiritual life to grow eternally.

Cocoon and butterfly

1 Corinthians 15:40 There are bodies which are in the heavens and bodies which are in the earth, but there is one for the glory of the bodies which are in the heavens, and there is another for the glory of the bodies which are in the earth. Ecclesiastes 3:11 He has made everything appropriate in its time. He has also set eternity in their heart, without which man shall not find out the work which the Elohim has done from the beginning even to the end.

Yahushua was wrapped in His linen (cocoon) and was raised out of His linen on the third day and He, being the butterfly, went back to His Father. Acts 26:16-18 "...by delivering you from the people and from the gentiles that I shall send unto you now, to open their eyes so that they may turn from darkness to Light and from the dominion of hasatan to Elohim".

Upon our repentance from the kingdom of darkness, we come into our cocoons (transformations from the old life dominated by hasatan to the new life dominated by Yahushua our Mashiyach) at His Aleph coming. The Law of Life is written on our sanctified hearts, while we stay on the earth for the shortened days. His seed of faith is sowed in our sanctified hearts as His Spirit of perfection has worked from the beginning to the end (completion) of our spiritual life where His harvest of our spiritual production out of His seed of faith come at the ends of our fleshly bodies at His Tau coming then we become like the butterflies going to the heavens and leaving the cocoons (fleshly bodies) to the ground. The cocoons are the separation of His people being called out of the world of wickedness from those (worms) who are in the kingdom of darkness during the time of our transformations. It is like the ark carrying Noah and his family that were separated and protected from the wicked people being drowned in the Flood.

Beware of the false believers of the traditions on the rapture thinking they have both of fleshly bodies (cocoons) and of spiritual bodies inside that can be caught in the air. It is like the fleshly bodies that were trying to build the tower of Babel with its top in the heavens (Genesis 11:4-9), but they were scattered on the earth with their language confusion.

1st Adam

Perishable seed (of fear/corruption) due to the violation of His Law of perfection,

Fleshly birth, Dying body (dying spirit of darkness/death),

Unrepentant, disobedience to His Law of righteousness

1 Corinthians 15:22 For as in first Adam all of them die, so in the Mashiyach all of them shall be made alive.

The seed of corruption can be reproductive but it is temporary due to the spiritual death/lawlessness in which the fleshly body comes to its death.

Hosea 1:9-10; 2:23 You are not My people and there it shall be said to them, You are the sons of the living El.

Prodigal Son: Luke 15:11-32 "...for this your brother was dead, and is alive again; and was lost, and is found."

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2nd Adam

**Seed of faith/incorruption as to the obedience of His Law of perfection,
Repentance from the kingdom of darkness to His Kingdom of Light, Spiritual birth,
Living spiritual body eternally thru the sanctification of His Blood of purification.
Remember that the seed of faith is reproductive so the spiritual body is eternal.**

Jeremiah 30:22 And you shall be My people, and I will be your El.

Repentance: Acts 26: 17-20 "...To open their eyes and to turn them from darkness to Light and from the power of Satan unto Elohim, that they may receive forgiveness of sin and inheritance among them which are sanctified by faith that is in Me..."

As the eternal gospel (Good News) is mentioned in Revelation 14:6 so there is for everlasting generations mentioned in Genesis 9:12-16.

It is understood that the rapture cannot break His promise to keep His sign of covenant for everlasting generations to come because the false rapture doctrine is meant to stop the everlasting generations to come. His resurrection only keeps the everlasting generations to come.

We are like the grains of sand on the earth (Rom 9:27, Hos. 1:10, Gen 32:12). Scientists estimate that Earth contains 7.5 sextillion sand grains. They say there are more stars in the universe than all the grains of sand on Earth. Even billions or trillions of galaxies are out there other than the Milky Way galaxy where the Earth is in. That is why there are everlasting generations to come.